



Arizona  
Governor's  
Commission  
on **Service** and  
**Volunteerism**



**GOVERNOR DUCEY'S OFFICE OF YOUTH, FAITH AND FAMILY  
GOVERNOR'S COMMISSION ON SERVICE AND VOLUNTEERISM**

**September 26, 2019, 1:30 PM  
Executive Tower, Suite 230  
Conference Room B  
Arizona State Capitol  
Phoenix, Arizona**

*Pursuant to A.R.S. § 38-431.03(A) (2), the Governor's Commission on Service and Volunteerism may vote to go into Executive Session, which will not be open to the public, to discuss records exempt from public inspection. Also, pursuant to A.R.S. §41-2702(E) all information in the review and evaluation of the Request for Grant Application Process is confidential.*

*Pursuant to A.R.S. § 38-431.01 (H), the Commission may obtain public comment pertaining to any of the listed agenda items if it so desires. A formal call to the public will take place at the end of the meeting.*

**MEETING AGENDA**

**Agenda Item**

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|--|---|
| <b>1. Call to Order*</b>                           | Donna Davis, Chair                                      |
| <b>2. Welcome/Introductions</b>                    | Donna Davis, Chair                                      |
| <b>3. Approval of Minutes*</b><br>June 11, 2019    | Donna Davis, Chair                                      |
| <b>4. Updates</b>                                  |   |
| • AmeriCorps Program                               | Emily Litchfield, AmeriCorps Director                   |
| ▪ Introduce new program staff                      |   |
| • AmeriCorps VISTA Program                         | Meredith Briere, AmeriCorps/VISTA Program Administrator |
| • Service Enterprise Initiative                    | Kim Brooks, AmeriCorps/SEI Program Administrator        |
| • 2019 Summit on Volunteerism and Civic Engagement | Randy George, AmeriCorps Training Administrator         |
| • CNCS State Office                                | Representative, CNCS                                    |
| <b>5. Business</b>                                 |   |
| • Development of the State Service Plan            | Jeanine Inman, Governor's Transformation Office         |
| <b>6. Future Meeting Dates</b>                     | Donna Davis, Chair                                      |
| • December 12, 2019?                               |   |
| • Future Agenda Item Suggestions                   |   |
| <b>7. Call to the Public</b>                       | Donna Davis, Chair                                      |
| <b>8. Adjourn*</b>                                 | Donna Davis, Chair                                      |

\*ACTION ANTICIPATED